1607/5558.

DAILY PIOUS PRACTICES

AND

PRAYERS

IN HONOUR OF TAE

ADORABLE SACRAMENT

OF THE

ALTAR.

15
71

Daily Pious Practices

AND

PRAYERS

IN HONOUR OF THE

ADORABLE SACRAMENT

OF THE

ALTAR

WITH

SHORT PRAYERS

BEFORE AND AFTER

COMUNION

And for visiting the

BLESSED SACRAMENT

And assisting at

BENEDICTION.

LONDON:

Printed by J. P. Coghlan, Duke-Street,
Grosvenor-Square.
MDCCLXXXI.

THE

PREFACE.

THE following devout Prayers are collected, and ſtrongly recommended to devout Chriſtians, in order to promote that great devotion to the bleſſed and adorable ſacrament of the altar: where Jeſus is really and truly preſent, body, ſoul and divinity: where he is continually offering himſelf a perpetual holocauſt to his eternal Father for our ſins; where he is ever ready to hear our prayers, and to grant our petitions; ſaying—— "Come unto me, all you, who labour, and are heavily loaden, and I will refreſh you. Matt. ii."

Let

Let us not therefore neglect this great duty, but daily adore him with our whole heart: but let it be with the profoundeſt humility; with a contrite heart; with an inflamed love; with a lively faith; with the greateſt reverence, and with ſentiments of gratitude; for his taking up his habitation amongſt us.

" Come let us adore, and fall down: and weep before the Lord that made us. For he is the Lord our God, and we are the people of his paſture, and the ſheep of his hands, Pſ. xciv." " All the Kings of the earth ſhall adore him: all nations ſhall ſerve him, Pſ. lxxi." " Go ye into his gates with praiſe, into his courts with hymns, and give glory to him, Pſ. xcix."

The

The prayers directed to the Sacred Heart of Jeſus, are addreſſed as to the ſource and ſeat of his divine love, and as an act of ſolemn atonement, for the many injuries and outrages offered to the divine love, in the abuſe, and profanation of the bleſſed ſacrament of the altar. A devotion, which has been the conſtant practice of many of the moſt eminent ſaints in the church of God; as Saint Bernard, Saint Clare, Saint Catharine of Sienna, Saint Francis, Saint Bonaventure, Saint Thomas of Aquine, Saint Thereſa, Saint Ignatius, Saint Francis Xaverius, Saint Aloyſius Gonzaga, Saint Francis Sales, Saint Gertrude, Saint Philip Nerius, and many others.

Thoſe who have not always an opportunity of repairing to a chapel to adore the bleſſed ſacrament,

may ſtill pay their devotions, by placing themſelves in ſpirit, at the foot of the altar; and adore Jeſus Chriſt in heart and deſire, which is highly commendable.

EVERY MORNING AS SOON AS YOU AWAKE, SAY:

ETERNAL Praiſe be to the ever bleſſed Sacrament of the Altar.

Then throw yourſelf in ſpirit, into that divine heart, which ſo mercifully watched over you whilſt you was aſleep. Thank Jeſus Chriſt for the inſtitution of the moſt bleſſed ſacrament; adore that moſt amiable Saviour; love him moſt tenderly; and entreat your Angel Guardian, the bleſſed Virgin Mary, your holy Patrons, and all the Saints and Angels to viſit him for you. Turning yourſelf towards the next Church, or Chapel, make a profound reverence, reſolved to preſent yourſelf there in perſon with all proper convenience. In the mean while make the following act of adoration.

JESUS CHRIST, my Lord and my God, whom I believe truly and really preſent, in the bleſſed ſacrament of the altar, receive this my homage, and let it ſupply for the deſire I have of adoring

thee without intermiſſion; and, in return for thoſe ſentiments of love, which thy ſacred heart expreſſes for us, in the ever adorable ſacrament.

WHEN YOU GO INTO THE CHURCH, SAY:

O LORD, in the multitude of thy mercies, I will enter into thy houſe, and adore thee, in thy holy temple, and confeſs to thy name.

WHEN YOU TAKE HOLY WATER, SAY:

" SPRINKLE me, O Lord, with hyſſop, and I ſhall be cleanſed; waſh me, and I ſhall be made whiter than ſnow. Pſ. l."

Then kneel down, and adore Jeſus Chriſt, really and truly preſent in the bleſſed ſacrament, and ſay:

HAIL true body, born of the bleſſed Virgin Mary, which truly ſufferedſt, and wert offered on the croſs for mankind; whoſe ſide being pierced with a ſpear, yielded water and blood: O ſweet, O good Jeſus, Son of the eternal God, and Son of the bleſſed Virgin, have mercy on me

me a ſinner; and vouchſafe, that I may worthily receive thee, at the hour of my death, Amen.

An Act of Conſecration of Ourſelves to the SACRED HEART OF JESUS, in the Morning.

O Adorable heart of my dear Redeemer, in return for the infinite love thou beareſt mankind, in thankſgiving for the effuſion of that precious blood, thou didſt offer for our ſalvation, and as a ſmall acknowledgment for thy endleſs mercies, I do this day conſecrate to thee, all I am, and all I have; my body, my ſoul, my thoughts, my deſires, my words, my actions, my ſufferings, my goods, my honour, my character, my health, my life: but particularly alſo my poor heart with all its affections. Vouchſafe, O divine heart of Jeſus, to accept it, to purify it, to ſanctify it; and ſo to inflame it with the ſacred fire of thy love, that I may for ever be conſumed with it. Amen.

A PRAYER, WHICH MAY BE ADDED TO THE MORNING PRAYER.

MOST holy, and moſt auguſt Trinity, Father, Son and Holy Ghoſt; one only

true God, receive the tribute of my adoration, thanks and love, through the ſacred hearts of Jeſus and Mary. In union with theſe holy hearts, I offer unto thee my thoughts, my words, my actions, my ſufferings; but chiefly my heart. I beſeech thee, through the merits of both theſe hearts, to grant me the grace of not offending thee, during the courſe of this day, of increaſing more and more in thy love, of ever living in, and by this love, and of happily dying under the protection, and in the holy diſpoſitions, of the ſame ſacred hearts of Jeſus and Mary, Amen.

Aſſiſt every day at the holy ſacrifice of the Maſs, if you have an opportunity; and if you have not, make at leaſt a ſpiritual communion. Either of the following prayers may be ſaid for that purpoſe, or often repeated.

A SPIRITUAL COMMUNION.

O that I were pure enough, adorable Saviour, to be allowed this day, to feed on thy ſacred fleſh! What an advantage for me, were I now fit to poſſeſs thee in my poor

poor heart, there to worſhip thy Majeſty; to lay all my wants open before thy goodneſs, and to obtain a ſhare of thoſe bleſſings, which thou beſtoweſt on thoſe, who receive thee by a real communion. But alas! for me, who am guilty of ſo many ſins, the favour is too great, not to own myſelf unworthy of it. Pardon, O God of mercy, pardon all my iniquities: I deteſt them from my heart, becauſe they diſpleaſe thee. Accept of the ſincere deſire I feel, of being united to thee. Create in me, that pure heart, without which I cannot worthily receive the ſacrament of thy love: and whilſt I wait in expectation of that happy moment, permit me to receive thee, at leaſt ſpiritually, and to unite myſelf to thee by a lively faith, by a ſteady hope, and by an ardent charity.

O Jeſus! adorable Jeſus! I firmly believe, that thou art really preſent in this awful ſacrament. I hope thou wilt make me partaker of its precious wonderful fruits. I love thee; and wiſh, that I may for ever more love thee with my whole heart. Cleanſe this heart of mine: purify it from all ſin: take away, do take away from it, whatever can diſpleaſe thee;

that making a right uſe of the moſt excellent gift of thy love, and of thy heart, I may, by a frequent and worthy reception of this living, and life-giving bread, be henceforth transformed into thee, in order to live by thee only, and for thee only. Amen.

O R,

Adorable Jeſus, I firmly believe that thou art really preſent in the bleſſed ſacrament of the altar; I love thee above all things; and I deſire to poſſeſs thee with all my ſoul. But as I cannot at this moment receive thee ſacramentally, deign, at leaſt to come ſpiritually into my heart. I will unite myſelf to thee, as if thou wert actually there in effect; and I give myſelf up to thee. Permit me not, O my Jeſus, ever to be ſeparated from thee. Amen.

Acts of Faith, Hope and Charity, recommended to be be ſaid every Day, by devout Chriſtians.

April the 5th, 1772, Our moſt holy Father, Pope Clement XIV. embracing with his paternal charity all the faithful of Chriſt, who dwell among unbelievers and infidels, and intending to promote amongſt them, the moſt pious and wholeſome

ſome uſe, of making very frequent acts of the Theological Virtues, of FAITH, HOPE and CHARITY; has been pleaſed to grant an Indulgence of ſeven years, and of as many Quadragenæ, or forty days, to every one of the faithful of Chriſt above mentioned, for every time, when being diſpoſed, at leaſt by contrition of heart, they ſhall attentively and devoutly recite the ſaid acts, which grant is to ſtand good for all future times.

A PRAYER TO BE SAID BEFORE THESE ACTS.

O Almighty and eternal God, grant to us the increaſe of FAITH, HOPE and CHARITY, and that we may deſerve to obtain what thou promiſeſt, make us to love, what thou commandeſt, through Chriſt our Lord, Amen.

AN ACT OF FAITH.

O my God! I firmly believe all the ſacred truths, the Catholic Church believes and teaches; becauſe thou haſt revealed them, who neither canſt deceive, or be deceived.

AN

AN ACT OF HOPE.

O my God! relying upon thy goodneſs and promiſes, I hope to obtain pardon for my ſins, and life everlaſting, through the merits of Jeſus Chriſt, and by the interceſſion of his bleſſed Mother and the ſaints.

AN ACT OF CHARITY.

O my God! I love thee above all things, with my whole heart and ſoul, purely becauſe thou art infinitely amiable, and deſerving of all love. I love alſo my neighbour as myſelf, for the love of thee. I forgive all that have injured me, and aſk pardon of all I have injured.

AN ACT OF CONTRITION.

O my God! I am ſorry from the bottom of my heart, for having offended thee; becauſe thou art infinitely good, infinitely amiable; and becauſe ſin is diſpleaſing to thee. I make a firm reſolution, by the aſſiſtance of the divine grace, never to offend thee any more. Amen.

Make

Make a viſit every day to the bleſſed ſacrament, where our bleſſed Saviour is ever preſent to receive our petitions; to aſſiſt us in our neceſſities; and beg of him to beſtow upon you a happy death, and ſay the following prayer:

O my God, and my Lord, I praiſe and bleſs thee, that thou haſt vouchſafed me the grace, often to participate of thy great myſteries; to be fed with the divine food of thy holy ſacrament, and comforted with thy ſweet and bleſſed preſence. O moſt merciful and loving Redeemer, let every tongue bleſs thee, and every creature celebrate thy bounty, for this ineſtimable gift: and as for me, becauſe praiſe is not comely in the mouth of a ſinner, I humbly offer thee, O my God, all the praiſes of the angels, and bleſſed ſaints, who continually adore thee, and ſing thy glory.

O glorious Jeſus, I beſeech thee, before I die, vouchſafe me the graces of true contrition, confeſſion and ſatisfaction for all my offences; and that at the hour of my death, I may humbly adore, and devoutly receive thee, God and man,

Chriſt Jeſus, Saviour of the world, in the moſt holy ſacrament of the altar: and ſo with full pardon of my ſins, I may end my life in peace, in the true faith of thy holy church, and in perfect love and charity with all the world, Amen.

O holy Mary, Mother of God, and faithful comforter of the deſolate, by that great joy, wherewith thy heart was filled, when thou kneweſt, that our Lord Jeſus was riſen from death, and became glorious, and impaſſible; be a comfort to my ſoul at the hour of death; that by the help of thy interceſſion, I may ſo paſs out of this life, as to avoid the ſentence of perpetual damnation, and obtain a glorious reſurrection, Amen.

A Reparation of Honour, which may conclude the Viſits to the Bleſſed Sacrament.

O Sacred heart of Jeſus! ever ſubſiſting victim of thy tender charity towards us; and yet inceſſantly injured by our ingratitude; we beg thy pardon a thouſand times; we deteſt our paſt diſloyalties: and making before thee, an humble reparation of honour for them, beſeech thee

thee to turn our hearts, and to transform us into thee, Amen.

A PRAYER, WHICH MAY BE ADDED TO THE EVENING PRAYERS.

O Sacred Heart of Jeſus, I adore thee, love thee, and thank thee for all the bleſſings, I have this day, and during the whole courſe of my life, received from thy bounty. Feelingly touched with ſorrow, at the ſight of my manifold crimes; I do heartily deteſt them for the love of thee, my ſweet Saviour. Pardon all my offences; and bleſs the repoſe, I am going to take, for the recovery of my ſtrength. With the help of thy grace, I will endeavour to employ it all in ſerving, and loving thee. O ſacred heart of Mary, my good Angel, my holy Patrons; adore, love and pray to the divine heart of Jeſus in my behalf; and protect me during this night, all the days of my life, and at the hour of my death, Amen.

Eternal praiſe be to the ever bleſſed ſacrament of the altar.

Then adore in ſpirit Jeſus Chriſt on the altar; and caſting yourſelf, as it were, in-

to his moſt ſacred heart, repoſe yourſelf, ſaying:

" In this peace will I reſt; in thee, my Jeſus; and in thy ſacred heart, will I repoſe."

WHEN YOU GO TO BED, SAY,

IN the name of our Lord Jeſus Chriſt crucified, I lay me down to reſt. Bleſs me, O Lord, defend and govern me: and after this ſhort and miſerable pilgrimage, bring me to everlaſting happineſs, Amen.

SHORT ACTS OF LOVE.

O My God! I heartily rejoice, that thou art infinitely perfect.

I wiſh thee all the glory, thou canſt receive from thy creatures.

I love thee more, than whatever is not thyſelf.

I deteſt all my ſins for the love of thee.

O may I rather die a thouſand times, than diſpleaſe thee.

O God, who art all love, inflame my heart for ever, with the love of thee.

O when ſhall I ſee, when ſhall I poſſeſs, when ſhall I love thee only, O infinite Goodneſs!

How

How feelingly do I grieve, O my God, for having ſo much offended thee, and loved ſo little.

Thy will be done.

All theſe things I mean to ſignify in thy ſight, when ever I ſhall, either mentally, or verbally, ſay, MY GOD I LOVE THEE.

A Prayer to offer our Sufferings to the Adorable Heart of Jeſus, and to beg the Virtue of Patience.

O the meekeſt of all hearts! O heart, which didſt ſuffer ſo much for the love of me: to thee I have recourſe, under the affliction, which preſſes upon me. Make it, O patient Jeſus! Make it, I beſeech thee, uſeful to my ſoul, and acceptable in thy ſight. To this end it is, that with an humble ſubmiſſion to thy deſigns, and to thy will, I now beg leave to unite my preſent troubles to all thoſe thy innocent heart formerly endured. Graciouſly impart on mine, a ſhare of that unparalleled reſignation, with which thine bore the heavieſt croſſes, Amen.

An Offering of our Actions to the Sacred Heart of JESUS:

O Adorable Heart, which in all the actions

actions, or ſufferings of thy mortal life, hadſt no other view but the glory of the eternal Father, and the accompliſhment of his bleſſed will, grant that in union of thy merits, and holy diſpoſitions, I may offer unto the ſame heavenly Father, the action I am going to begin, through a real deſire to pleaſe and obey him; and give me grace to perform it in a manner worthy the Divine Majeſty, Amen.

WHEN you go to Communion, prepare yourſelf for three days, before you approach that divine banquet, by reading ſome pious book, as a chapter of the fourth book of the Imitation of Chriſt, or the Devout Communicant: which you may alſo do, for three days after you have been at holy communion, and ſay the following prayers.

O JESUS, my Saviour, and my God, I deſire to approach unto thy ſacred table, and to receive thee. Vouchſafe to prepare a habitation in my heart, worthy of thyſelf. Purify my ſoul, break the bonds, that keep me tied unto ſin; deliver me from the world, and from every thing that diſpleaſes thee. Permit me not

to

to preſent myſelf before thy divine Majeſty, without the wedding garment of a pure ſoul. Make me live in temperance, juſtice and piety, expecting the happy moment, in which I ſhall receive thee.

Come, O Lord, come into my ſoul, which longs to receive thee, and cannot bear any delay. O come my Saviour, and delay not thy viſit. My ſoul can no longer ſuffer the ardour with which ſhe breathes for thy holy temple, where ſhe is to receive thee.

Stir up in my favour, thy omnipotent mercy, O Lord, and make haſte to come, to put as it were, thy ſeal to my ſalvation, by this holy communion.

Come, O Lord, thou needeſt but only to appear, and I ſhall be ſaved.

The thirſty hart longs not with ſuch ardour, to find a fountain of living waters, as I long for that happy moment, in which I am to receive thee.

My heart is ready, O Lord; my heart is ready; but do thou thyſelf prepare it ſtill more, for receiving thee worthily.

My heart, O Lord, ſufficiently declares to thee, in what holy impatience, I am to receive thee, and to enjoy thy lovely preſence.

ON the day of your communion, when you awake, beſides your uſual aſpirations and prayers, raiſe up your mind and heart in a particular manner to Jeſus, calling to you, as he did to Zachee. "Make haſte and come down, for this day I muſt abide in thy houſe:" and again: "come to me and I will refreſh you; and you ſhall find comfort to your ſoul. Luke xix. 5."

The ardent deſire, which I have to receive thee, O my ſweet Jeſus, has made this night (ſeem) long to me.

Come, O Lord, come without delay into my heart.

Then prepare yourſelf to receive the ſacred body and blood of Jeſus Chriſt, and add to your uſual preparation the following prayers:

O Divine Jeſus, ſeeing myſelf ſo void of thoſe diſpoſitions, which I deſire, and ought to have, to receive thee worthily, I throw myſelf into thy ſacred heart, to draw from thence that lively faith, charity, fervour and purity, that I ought to have. I acknowledge before thee my miſery:

enrich

enrich me with thy gifts; for thy ſacred heart is the inexhauſtible ſource of grace, Amen.

ACT OF FAITH.

MY Lord Jeſus Chriſt, I firmly believe, that thy body and blood, ſoul and divinity are contained in the holy ſacrament of the altar, and I believe it, becauſe thou haſt ſaid it.

ACT OF ADORATION.

MY Lord Jeſus Chriſt, I adore thee in this holy ſacrament, with the moſt profound reſpect that I am capable of.

ACT OF HUMILITY.

MY Lord Jeſus Chriſt, I am not worthy, that thou ſhouldeſt enter into my heart; ſay but the word, and my ſoul ſhall be healed.

ACT OF CONTRITION.

MY Lord Jeſus Chriſt, I deteſt from the bottom of my heart, all my ſins; and I am ſorry that I have ever committed

any, becauſe they are diſpleaſing to thee, who art infinitely good, and infinitely amiable. I reſolve for the future, by the aſſiſtance of thy holy grace, never more to offend thee.

ACT OF HOPE.

MY Lord Jeſus Chriſt, I hope that by this holy communion, thou wilt give me thy grace in this life, and everlaſting happineſs in the next; becauſe thou art infinitely merciful, and faithful in all thy promiſes.

ACT OF LOVE.

MY Lord Jeſus Chriſt, I love thee with my whole heart, above all things, for the love of thee, becauſe thou art infinitely amiable.

ACT OF PETITION.

MY Lord Jeſus Chriſt, grant that I may receive thee worthily, and that I may love thee, all my life, and for all eternity.

ACT OF DESIRE.

MY Lord Jeſus Chriſt, I deſire moſt ardently

ardently to receive thee. O heart of Jeſus, which I am going to receive, I adore and love thee with my whole heart, and I beg of thee to inflame me with a moſt ardent love, Amen.

SHORT ASPIRATIONS.

BEHOLD the bridegroom cometh! go ye forth to meet him. Matth. xxv.

Behold thy King cometh to thee, meek, Matth. xxi.

Yea Lord I have believed, that thou art Chriſt, the Son of the living God, who art come into this world. John xi.

What is man, that thou art mindful of him? or the Son of man, that thou viſiteſt him? Pſ. viii

Lord I am not worthy, that thou ſhouldſt enter under my roof. Matth. viii.

Lord to whom ſhall we go? Thou haſt the words of eternal life. John vi.

Behold God is my Saviour, I will deal confidently, and will not fear, becauſe the Lord is my ſtrength, and my praiſe, and he is become my ſalvation. Iſai. ii.

As the hart panteth after the fountains of waters, ſo my ſoul panteth after thee, O God! My ſoul hath thirſted after the

ſtrong living God. When ſhall I come and appear before the face of God. Pſ. xli.

My heart has ſaid to thee, my face hath ſought thee; thy face, O Lord, will I ſeek. Pſ. xxv.

I ſtretched forth my hands to thee: my ſoul is as earth without water unto thee. Hear me ſpeedily, O God, my ſpirit hath fainted away. Pſ. cxlii.

For what have I in heaven? and beſides thee, what do I deſire upon earth? For thee my fleſh and my heart hath fainted away: thou art the God of my heart, and the God, that is my portion for ever. Pſ. lxxii.

Come Lord Jeſus, Apoc. xxii.

IT is a pious practice to offer up your communion, as if it was the laſt of your life; for which end you may ſay the following prayer:

O My God, ſhould this day happen to be my laſt, I mean to receive this communion, as my viaticum. I deſire my laſt nouriſhment may be the body and blood of my Redeemer Jeſus Chriſt; that my laſt words may be Jeſus, Mary and Joſeph:

Joſeph; that the laſt affection of my heart may be an act of pure love, accompanied with unfeigned contrition, Amen.

APPROACH the holy communion with great reverence, and humility, and a lively faith. Go with a view to honour, and glorify this divine heart; to obtain the graces neceſſary to keep you from ſin; to practiſe virtue, and to attain to that degree of ſanctity, Almighty God means to raiſe you to. Aſk all theſe graces with confidence, ſays Saint Bonaventure. Can he deny you any thing, who imparts his own ſelf to you?

WHEN the happy moment draws near in which you are about to receive, imagine you hear the ſacred heart calling on you, and ſpeaking thus to you.

" Come to me, ſinner, that thou mayeſt ever renounce ſin: come afflicted ſoul, in order to receive comfort; come poor and indigent creature, that thou mayeſt be admitted into the poſſeſſion of my Father's kingdom; come faithful ſpouſe, that thou mayeſt unite thyſelf to thy heavenly ſpouſe."

Then

Then anſwer him thus: " I come to thee, moſt adorable heart, from the ſame principle, as thou inviteſt me to thee. I come to be filled with the love of thee, and to live by thy life. I come to loſe myſelf wholly in thee, and to live quite for thee. Behold I open to thee, the gate of my poor and wretched heart; open thine to receive mine into it. David called thee the God of his heart, be thou the God of mine; mayeſt thou be the ſole maſter of it for ever!"

AFTER you have received the ſacred body and blood of Jeſus Chriſt, imagine the Son of God pours down the torrent of his graces into your ſoul, to raiſe it to life: and ſay within yourſelf, " it is not I, that live; it is Jeſus Chriſt, who lives in me." Gal. ii. Give yourſelf up therefore, wholly to him, with all the warmth you can; and ſurrender up to him that heart of yours, you have ſo long, and ſo obſtinately denied him. Giving it quite up, beg of Jeſus Chriſt, that ſince he works ſo many miracles to enter into your heart, he will pleaſe to add one more, by changing, and converting it: and ſay,

" My

" My Lord Jeſus Chriſt, I adore thee with the moſt profound reſpect I am capable of."

ACT OF THANKSGIVING.

MY Lord Jeſus Chriſt, I thank thee with my whole heart, with all my ſoul, and with all my ſtrength, and above all things, becauſe thou art infinitely amiable.

ACT OF OBLATION.

MY Lord Jeſus Chriſt, I offer myſelf with all that I have to thee, in return for thy great goodneſs and mercy, in having given thyſelf to me.

ACT OF PETITION.

MY Lord Jeſus Chriſt, grant me thy grace, that I may profit by this holy communion ſo, as to live and die in thy holy love.

TO THE SACRED HEART OF JESUS.

O Sacred heart of Jeſus; deign always to reign in my heart, and transform it into thine.

ACT

ACT OF REPARATION.

MY Lord Jeſus Chriſt, I humbly beg pardon for all the injuries, which thou haſt received from me, and the reſt of thy creatures, in this myſtery of thy love: I would willingly efface them, by ſhedding the laſt drop of my blood.

Verily thou art a hidden God, the God of Iſrael, the Saviour, Iſai. xlv.

The deſired of all nations, Agg. ii.

The Lamb of God, who takeſt away the ſins of the world, John i.

The brightneſs of eternal light, and the unſpotted mirror of God's Majeſty, the image of his goodneſs, Wiſd. vii.

The brightneſs of his glory, and the figure of his ſubſtance, Heb. i.

My Lord and my God, John xx.

Lord, behold, he whom thou loveſt is ſick, John xi.

Heal my ſoul, for I have ſinned againſt thee, Pſ. xl.

Say to my ſoul, I am thy ſalvation, Pſ. xxxiv.

This is my reſt for ever and ever: here will I dwell, for I have choſen it. Pſ. cxxxi.

I have

I have found him, whom my ſoul loveth; I have received him, and will not let him go, Cant. iii.

My beloved to me, and I to my beloved, Cant. ii.

Speak, O Lord, for thy ſervant heareth, Kings iii.

My ſon, give me thy heart, Prov. xxiii.

I love them, that love me; and they that in the morning early watch for me, ſhall find me. With me are riches and glory, glorious riches and juſtice; I walk in the way of juſtice, in the midſt of the paths of judgment, that I may enrich them, that love me, and may fill their treaſures, Prov. viii.

But it is good for me to ſtick cloſe to thee: thy right hand hath received me, Pſ. lxii.

I live now, not I, but Chriſt liveth in me;---I live in the faith of the Son of God, who loved me, and delivered himſelf for me. Gal. ii.

Benediction, and glory, and wiſdom, and thankſgiving, honour and power and ſtrength to our God, for ever, and ever, Amen, Apoc. vii.

THOU comeſt to me, O divine Redeemer, to heap thy bleſſings on me, and

to ſhow me the effects of thy great mercy. Let then, I beſeech thee, the deſign of thy viſit be accompliſhed in me. Thou cameſt to apply to my ſoul, in the moſt effectual and ample manner, the merits of thy life and death: to ſanctify my body and ſoul: to make me live a divine life, and, in ſome degree, like unto thine. Thou comeſt to make known to man and angels, by this ineſtimable communication, and by the precious gifts, thou art pleaſed to beſtow upon me, how good thou art, how amiable, how generous and magnificent. Thou comeſt to promote thy glory, and to enſure the ſucceſs of thy operations: O! Let this thy merciful deſign be executed, O amiable Jeſus! Produce in me theſe ſalutary effects in the moſt eminent and ſublime degree. Was it in vain that thou cameſt down from heaven; that thou haſt worked ſo many miracles; haſt reverſed the laws of nature, and made ſo many preparations to promote thy glory, and my ſanctification? O good, O wiſe, O all powerful God, let not the fruit of thy coming be loſt. On my part, I deteſt with all my heart, I diſavow every thing that can prevent it. O do then produce in me the ſalutary effects of thy merciful

ciſul deſign. Diſpel the clouds, that darken my underſtanding; ſupport my weakneſs; grant me the grace to riſe from this ſtate of lukewarmneſs, in which I languiſh, and which might induce thee to reject me. Sanctify my body and ſoul: ſanctify my every thought, my every word, my every action. Fire my heart with a pure, warm and conſtant love. May it be my only regret, not to have loved thee, O my amiable Redeemer, and ſtill not to love thee, as I ought. May my only fear be to forfeit thy love. May it be my only comfort to love thee warmly. May my only deſire be to advance daily in thy love; may it be my only intereſt to contribute to make thee loved, and my only hope to love thee eternally in heaven.

Permit me, O amiable Jeſus, to beg of thee a devotion to thy ſacred heart, and to that of Mary, thy holy Mother. May it ſpread widely, that all mankind may be fired with the love of thee. I likewiſe recommend to thee my relations, friends, connexions, this kingdom, congregation, all here preſent, my enemies; the miniſters of the goſpel; all thoſe, to whom, I may have occaſioned any ſpiritual, or temporal

temporal diſadvantage; and all thoſe, for whom I am obliged to pray. Laſtly, I beg of thee, the perſeverance of the juſt, the converſion of infidels, heretics, ſchiſmatics and ſinners, and the relief of the ſouls in purgatory, Amen.

ON the day of your communion, often reflect with ſentiments of the greateſt gratitude, of the great favour Jeſus Chriſt has beſtowed upon you, in admitting you to his holy table, and comforting you with his ſacred body and blood. Make a reſolution, often to approach to his holy table; and repeat from time to time, theſe, or ſome other pious ejaculations.

How comes it, that the Son of God vouchſafes to viſit me?

The merciful and compaſſionate Lord has made a memorial of his wonders: he has given food to them, that fear him. Pſ. cx.

What ſhall I return the Lord, for all he has given me? Pſ. cxv.

Bleſſed be the name of the Lord, from this time and for ever. Pſ. cxii.

My ſoul doth magnify the Lord; and my

my ſpirit hath rejoiced in God my Saviour, Luke i.

Stay with us, Lord, becauſe it is towards evening, Luke xxiv.

Bleſſed be the God of Iſrael, who alone doth wonders; and bleſſed be the name of his Majeſty for ever more: and the whole earth ſhall be filled with his Majeſty, ſo be it, ſo be it, Pſ. lxxi.

ON the day of your communion make a viſit in the afternoon, or evening, to the bleſſed ſacrament, to thank your divine Saviour, for the great favour he has deigned to beſtow upon you. Penetrated with a grateful acknowledgment, endeavour often to call it to mind, and entreat him to ſtrengthen you in your good reſolutions. Keep yourſelf more recollected, and be more vigilant over yourſelf this day, and beg of him to beſtow upon you a happy death, fortified with the ſacraments of his holy church. Endeavour to reap from your communions a great purity of heart, a great courage to conquer yourſelf, a true change of life, a union with Jeſus Chriſt; a great reſignation and ſubmiſſion to his holy will. Foreſee the obſtacles,

ſtacles, and endeavour to ſurmount them with a generous heart, and ſay a reparation of honour to the ſacred heart of Jeſus after communion.

O Adorable heart of my divine Redeemer! O heart, which an infinite love has concealed under the ſacramental forms. When I reflect on the ſacrilegious impieties of ſo many chriſtians, who ſo many ways diſhonour thee, by a profane reception of thy ſacrament; when I conſider the ſupine neglect of ſo many tepid ſouls, in approaching to thee, without preparation, without devotion, and without ſcarce any reflection: and when I likewiſe call to mind the many irreverences, which I myſelf have committed againſt this auguſt ſacrament, I am ſeized with grief, my heart breaks, and deteſting theſe exceſſes, with all the powers of my ſoul, I muſt, and do make, at the feet of thy Majeſty, an humble reparation of honour for them.

Pardon us, O infinite ſource of love! that we may be leſs unworthy of forgiveneſs, change our hearts entirely. Grant us, O God of goodneſs, the grace of never

ver approaching thy ſacred table with a bad conſcience, or out of cuſtom, or human reſpects: grant we never keep away from it, through mere neglect, but that we may frequently preſent ourſelves to thee, with a clean conſcience, with a lively faith, a pure intention, an ardent charity, and a profound humility. Grant in fine, that we may be ſo happy, as to receive thee worthily on our death-bed. That dying to the world we may live by thee, and with thee, world without end, Amen.

EVERY Friday, and particularly the firſt Friday of every month, honour the ſacred heart of Jeſus; and the bitter death and paſſion of Jeſus Chriſt. Conceive a great regret to ſo ſee him, ſo ungratefully forgotten, ſo little loved, and ſo unworthily treated, in thoſe very particulars, in which he chiefly teſtifies his love and exceſſive liberality towards mankind. Make an act of conſecration of yourſelf, and a reparation of honour, when you viſit the bleſſed ſacrament; to repair, in ſome meaſure, by your love, man's ingratitude to Jeſus Chriſt.

ACT

ACT OF CONSECRATION.

O Sacred heart of Jeſus! I adore you with all the powers of my ſoul. I conſecrate them to you for ever, with all my thoughts, words and actions. O divine heart! that I could render you as much adoration, love and glory, as you render to your eternal Father. Be the repairer of my defects, the protector of my life, and my refuge at the hour of my death. I beg of you the ſame favour for ſinners, for all afflicted hearts, for the agonizing, in fine for all men on earth, that the price of your precious blood may not be loſt upon them. Grant alſo that it may be applied to the ſouls in purgatory. This is what I preſume to aſk of you, O adorable heart, by every breath I draw till the laſt of my life, Amen.

THE REPARATION OF HONOUR.

O Sacred heart, page 10.

OR THE FOLLOWING:

O Adorable heart of my Saviour, and my God, penetrated as I am, with a moſt lively

lively ſorrow, at the ſight of the many outrages, which thou haſt, and doſt daily receive in this ſacrament of love: behold me proſtrate at the foot of thy altar, as an act of reparation. O! why cannot I, by moſt profound adoration, atone for thy ſlighted honour? Why cannot I, by my tears and blood, waſh out ſo many irreverences, profanations, and ſacrileges, which daily inſult thy infinite Majeſty. O! how well would my life be then employed, could I make a ſacrifice of it, for ſo worthy an object. Pardon, my divine Saviour, all the manifold infidelities, ingratitudes, and indignities, which I have been guilty of towards you my God. Remember that thy adorable heart, bearing the weight of my ſins, during thy mortal life, was afflicted even unto death: permit not, that thy ſufferings and blood ſhould be unprofitable to me. Annihilate this criminal heart of mine, and give me one according to thy own; a contrite and humble heart; a heart pure, and without blemiſh; a heart, which for the time to come, ſhall be conſecrated to thy honour, and inflamed with thy love. For the future I with by my modeſty in the church, by my frequent viſits to the bleſſed ſacrament;

and by my devotion and fervour in receiving thee, to atone for the irreverences, and ſacrileges, which I bewail in the bitterneſs of my heart. To render my adorations the more acceptable, I deſire to unite them to thoſe of the bleſſed ſpirits proſtrate before thy ſacred tabernacle. Hear my vows, O my God, and accept the homages of a heart, which returns to thee, with a firm purpoſe to love thee alone here, that I may deſerve to love thee for all eternity, Amen.

A SHORT PRAYER IN HONOUR OF OUR SAVIOUR'S PASSION.

O Moſt ſweet Lord, and my Redeemer Jeſus Chriſt! who by thy heavenly Father waſt ſent down into this world, and of thy own accord ſufferedſt moſt cruel and bitter pains on the croſs; carrying it firſt on thy bleſſed ſhoulders, and then dying upon it, that thou mighteſt not only purchaſe redemption for us; but alſo leave us a moſt perfect example of patience: by all thy ſufferings, and by all the effuſions of thy precious blood, I miſerable ſinner humbly beſeech thy infinite Majeſty to deliver me from the dangers of this life, and from everlaſting death, Amen.

A PRAYER TO OBTAIN A HAPPY DEATH.

O Bleſſed Jeſus, the fountain of mercy! I humbly beſeech thee to give me grace, ſo to ſpend this tranſitory life in virtuous and holy exerciſes, that when the day of my death ſhall come, though I feel pain in my body, I may find comfort in my ſoul, and with faithful hope in mercy, ſincereſt love of thee, and perfect charity towards the world, may depart hence out of this vale of miſery, fortified with the ſacraments of thy holy church, and be received into everlaſting glory and happineſs, Amen.

IN time of ſickneſs, defer not to receive the holy ſacraments of the church; but on the firſt approach, ſend for the Prieſt, and make your peace with God, for fear you ſhould be ſurpriſed with death, when you leaſt expect it. "Do not ſlacken to be converted to the Lord, nor put it off from day to day, Eccl. v." Almighty God is always ready and willing to receive a repenting ſinner. "There is joy in heaven, at the repentance of a ſinner, Luke xv." A contrite and humble heart, O God, thou wilt not deſpiſe, Pſ. l."

Remember that he who has promiſed pardon to thoſe who repent, has never promiſed true repentance to thoſe who defer it, St. Gregory. Say with confidence in God, "I will ariſe, and go to my Father, and ſay to him: Father, I have ſinned againſt heaven, and before thee. I am not now worthy to be called thy Son, make me as one of thy hired ſervants, St. Luke xv." Throw yourſelf into the arms of your Creator, and abandon yourſelf entirely to him, who will never abandon you: and ſay, "O Lord, what is there for me in heaven, or beſides thee, what would I have on earth! O God of my heart, and my portion for ever, Pſ. lxxii."

OFFER daily all your ſufferings, and afflictions to Almighty God, in atonement and ſatisfaction for your ſins, begging him to give you his holy grace to bear them with reſignation and patience; often ſaying, Thy holy will be done. Say the Prayer, O the meekeſt of all hearts, page 13. Beg of him to beſtow on you the happineſs of receiving all the rites of his holy church, and to aſſiſt you in your agony. Recommend yourſelf to the bleſſed Virgin Mary, your Angel Guardian,

your

your holy patrons, and all the Angels and Saints in heaven.

AFTER you have received the body and blood of Jeſus Chriſt, be grateful for the great favour and bleſſing he has beſtowed upon you, and ſay,

How comes it, the Son of God vouchſafes to viſit me? My ſoul doth magnify the Lord; and my ſpirit hath rejoiced in God my Saviour, Luke i.

What return ſhall I make to the Lord? Pſ. cxv.

Bleſſed be the name of the Lord from this time and for ever. Pſ. cxii.

You may alſo uſe the aſpirations after communion, page 19.

IF it ſhould pleaſe God to reſtore your health, omit not to return him thanks. Repair to the chapel, as ſoon as you can, and give him thanks with a grateful heart. Beg of the bleſſed Virgin Mary, your Angel Guardian, holy Patrons, and all the Angels and Saints to join with you in thankſgiving, and to thank him on your behalf, and ſay,--O my God, be thou bleſſed

bleſſed for all theſe infinite mercies: bleſs our Lord, my ſoul, and let all, that is within me, praiſe and magnify his holy name. Bleſs our Lord, and ſee thou forget not the favours he has now done for thee: thy Lord, my ſoul, who has pardoned thee all thy offences, and cured thy infirmities. He has preſerved thee from death, and crowned thee with the effects of his bounty.

Beg of Almighty God, to give you his holy grace to amend your life, and make a firm purpoſe, of living better, than you have hitherto done; and that he will beſtow upon you, in your laſt ſickneſs, that great bleſſing of receiving the holy ſacraments of the church.

A DE-

A DEVOUT METHOD

Of viſiting the

BLESSED SACRAMENT.

IN THE NAME OF THE FATHER, &c.

" I WILL ſpeak to the Lord, though I
" am but duſt and aſhes, Gen. xviii.

" All the nations thou haſt made, ſhall
" come and adore before thee, O Lord:
" and they ſhall glorify thy name; for
" thou art great, and doſt wonderful
" things, thou art God alone, Pſ. lxxxv.

" How lovely are thy tabernacles, O
" Lord of Hoſts! my ſoul longeth and
" fainteth for the Courts of the Lord,
" Pſ. lxxxiii

" Come Holy Ghoſt, repleniſh the
" hearts of thy faithful, and kindle in them
" the fire of thy love.

" Verſ. Send forth thy ſpirit, and they
" ſhall be created.

" Reſp.

" Reſp. And thou ſhalt renew the face " of the earth.

LET US PRAY.

O GOD, who by the illumination of the Holy Ghoſt, haſt inſtructed the hearts of the faithful, grant that by the ſame Spirit, we may have a right underſtanding in all things, and ever more rejoice in his conſolation; through our Lord Jeſus Chriſt thy Son, who with thee, and the ſame Holy Ghoſt, liveth and reigneth one God, world without end, Amen.

PREVENT, O Lord, we beſeech thee, our actions by thy holy inſpirations, and carry them on by thy gracious aſſiſtance, that every prayer and work of ours may begin always from thee, and by thee be happily ended, to the honour and glory of thy holy name, through Chriſt our Lord, Amen.

AN ACT OF CONTRITION.

O My God, ſhall I always be a ſinner, ſhall I every day fall into the ſame ſins? O my God, and my Father, I have ſinned before

before heaven and thee. I am unworthy to be called thy Son: I deteſt all my ſins from the bottom of my heart, which I have committed, during the whole courſe of my life, for the pure love of thee; and becauſe, they are diſpleaſing to thee. I humbly beg pardon for them, through Jeſus Chriſt thy Son, who has ſo loved me, as to deliver himſelf to death for my ſake. I firmly purpoſe, by the help of thy grace, not only to avoid ſin, but alſo the occaſions of it.

PIOUS ASPIRATIONS.

" WASH me ſtill more from my iniquity, and cleanſe me from my ſin, Pſ. l.

" Turn away thy face from my ſins; and blot out my iniquity, Pſ. l.

" Create in me a clean heart, my God, and renew a right ſpirit in my bowels, Pſ. l.

" Convert us, O God, our Saviour, and turn off thy anger from us, Pſ. lxxxiii.

" Show us, O Lord, thy mercy, and grant us thy ſalvation, Pſ. lxxxiii.

" I will hear, what the Lord God will ſpeak in me; for he will ſpeak peace unto his people; and unto his ſaints;

" and unto them that are converted to the
" heart, Pſ. lxxxiii.

" Bleſſed are they, that dwell in thy
" houſe, O Lord; they ſhall praiſe thee
" for ever and ever, Pſ. lxxxiii.

" O Lord God of Hoſts, hear my
" prayer: give ear, O God of Jacob.----
" Behold, O God, our Protector: and
" look on the face of thy Chriſt, Pſ. lxxxiii.

" I will praiſe thee, O Lord my God,
" with my whole heart, and I will glorify
" thy name for ever, Pſ. lxxxv."

AN ACT OF FAITH, BY ST THOMAS OF AQUINE.

O Hidden Divinity, I adore thee moſt humbly, who art concealed under theſe forms. I ſubmit my underſtanding entirely to thee, becauſe I am entirely loſt, in conſidering with attention this great myſtery. My eyes my hands, and my tongue often deceive me; but thy word, O Lord, cannot deceive me. I do therefore firmly believe what the Son of God has ſaid; nothing can be more true, than the teſtimony of truth itſelf. On the croſs the divinity alone was hidden: here thy humanity is alſo concealed. Nevertheleſs

leſs I believe and confeſs they are both here. And I do beg of thee, as the good thief did, that thou wilt remember me in thy heavenly kingdom. I do not ſee thy ſacred wounds, as Thomas did; nevertheleſs, I confeſs that thou art my God. Increaſe my faith, and grant that I may in future, place all my hopes in thee; and that I may love thee, for all eternity. O ſacred memorial of the death of my Saviour; living bread, which gives life to man, may thou be the delight and food of my ſoul for ever. Holy pelican, Lord Jeſus; who nouriſhes thy children with thy ſacred body and blood, cleanſe me from my ſins; waſh me in that adorable and precious blood; one drop of which is ſufficient to efface all the ſins of the world. O hidden Jeſus; grant me, I beſeech thee, what I moſt ardently deſire, that I may ſee thee, face to face; and that by ſeeing thy glory, I may be made happy, for all eternity; Amen.

THE PRAYER OF Sr GERTRUDE, TO THE HEART OF JESUS.

HAIL. O ſacred heart of Jeſus, living and quickening ſource of eternal life, in-

finite treaſury of the divinity, burning furnace of divine love: thou art my refuge and my ſanctuary; O my amiable Saviour, conſume my heart with that burning fire, with which thine is ever inflamed, pour down on my ſoul thoſe graces, which flow from thy love, and let my heart be ſo united with thine, that our wills may be one, and mine in all things conformed to thine. May thine be the ſtandard and rule equally of my deſires and of my actions. Amen.

THE REPARATION OF HONOUR.

TO the ſacred heart, to be made on the Feaſt itſelf, or any other Time, in preſence of the bleſſed ſacrament.

O Moſt amiable and adorable heart of Jeſus,----center of all hearts, glowing with charity and inflamed with zeal for the intereſt of thy father and the ſalvation of mankind: O heart ever ſenſible of our miſery, and ever in motion to redreſs our evils, the real victim of love in the holy euchariſt, and a propitiatory ſacrifice for ſin on the altar of the croſs: ſeeing that the generality of chriſtians make no other return

turn for these thy mercies, than contempt of thy favours, forgetfulness of their own obligation, and ingratitude to the best of benefactors, is it not just, that we thy servants, penetrated with the deepest sense of the like indignities, should enter upon a due and satisfactory reparation of honour to thy most sacred Majesty? Prostrate therefore in body and humbled in mind before heaven and earth, we solemnly declare our utter detestation and abhorrence of such a conduct. Inexpressible we know, was the bitterness, which the multitude of our sins brought on thy tender heart; insufferable the weight of our iniquities, which pressed thy face to the earth in the Garden of Olives, and unsurmountable thy anguish, when expiring with love, grief, and agony on Mount Calvary, in thy last breath thou wouldst reclaim sinners to their duty and repentance. This we know, O dear Redeemer; and would most willingly redress these thy sufferings by our own, or share with thee in thine.

O merciful Jesus, ever present on our altars, and with a heart open to receive all who labour, and are burdened! O adorable heart of Jesus, source of true contrition

tion, impart to our hearts the true ſpirit of penance, and to our eyes a fountain of tears, that we may bewail and waſh off our ſins and thoſe of the world. Pardon, divine Jeſus. all the injuries, reproaches, and outrages done thee through the courſe of thy holy life, and bitter paſſion. Pardon all the impieties, irreverences, and ſacrileges, which have been committed againſt thee in the ſacrament of the euchariſt from its firſt inſtitution. Graciouſly receive the ſmall tribute of our ſincere repentance as an agreeable offering in thy ſight, and in requital for the benefits we daily receive from the altar, where thou art a living and continual ſacrifice, and in union of that bloody holocauſt, thou didſt preſent to thy eternal Father on Mount Calvary from the croſs.

Sweet Jeſus, give thy bleſſing to the ardent deſire we now entertain, and holy reſolution we have taken of ever loving and adoring thee after a proper manner in thy ſacrament of love, the euchariſt, thus to repair, by a true converſion of heart, and a becoming zeal for thy glory, our paſt negligences and infidelity. Be thou, O adorable heart, who knoweſt the clay of

which

which we are formed, be thou our Mediator with thy heavenly Father whom we have ſo grievouſly offended; ſtrengthen our weakneſs, confirm our reſolution, and with thy charity, humility, meekneſs and patience cover the multitude of our iniquities; be thou our ſupport, our refuge, and our ſtrength, that nothing henceforward in life or death may ſeparate us from thee. Amen.

Four-and-Twenty Acts of Adoration to Jeſus in the Bleſſed Sacrament, by Way of Reparation for all the Offences committed againſt him by Mankind.

JESUS, my Lord and my God, ever adorable! O that I could be preſent in all the churches throughout the univerſe, where thou art not adored as thou oughteſt to be, and where thy inflamed love is not repaid with a gratitude worthy thy Majeſty! I fly at leaſt in ſpirit to theſe holy places now profaned, and offer on thy altars there, all the love and adoration of thy holy Mother, in compenſation for the injuries ever done thee by the Jews, by heretics, and bad chriſtians. Eternal praiſe be to the ever bleſſed ſacrament of the altar.

2. O Jeſus, true Sun, that enlightens the church, and raiſes into a flame the hearts of thy ſervants, I adore thee, and to repair the ſloth, indifference and tepidity of ſo many religious perſons, who, though favoured with the aſpect of ſo burning a luminary, remain cold, inſenſible and inanimate, I offer up to thee all the inflamed deſires of the Seraphins. Eternal praiſe be to the ever bleſſed ſacrament of the altar.

3. I adore thee, O eternal wiſdom, and to repair the groſs ignorance, which has cauſed us to offend thee, I offer up to thee all the knowledge of thoſe moſt enlightened ſpirits the Cherubins. Eternal praiſe, &c.

4. I adore thee, O moſt meek and merciful God, and to repair all the ſins of anger, paſſion and revenge highly offenſive in thy ſight, I offer up to thee the peace, mildneſs, and tranquility of the Thrones. Eternal praiſe, &c.

5. I adore thee, O ſacrament of love, and to repair all the thoughts and criminal deſires conceived even at the very foot of thy

thy altars. I offer up to thee all the pure affections and chaſte deſires of the Dominations. Eternal praiſe, &c.

6. I adore thee, O immaculate Lamb, that takeſt away the ſins of the world, and to repair all the irreverences, gazings at dangerous objects, and diſreſpectful poſtures during the time of holy maſs, I offer to thee the profound reſpect of the Choir of Virtues. Eternal praiſe, &c.

7. I adore thee, O ſource and origin of all ſanctity and innocence, and to repair the abominations committed by wicked prieſts, who conſecrate and receive thee in the ſtate of mortal ſin, I offer up to thee the profound adorations, and holineſs of the Powers. Eternal praiſe, &c.

8. I adore thee, ſovereign Lord of the univerſe, to whom all knees both in heaven and earth ſhould bend, all reverence be paid, and in order to repair the many blaſphemies againſt thy honour, I offer up to thee the praiſes and homages of the Principalities. Eternal praiſe, &c.

9. I adore thee, Saviour of the world, to whom all fidelity and glory is due, and to repair the ſacrilegious communions, and treacheries of ſo many falſe conſciences, I offer up to thee the fervent and faithful zeal of the Archangels. Eternal praiſe, &c.

10. I adore thee, the delight of heaven and earth, and to repair the neglect, indifference, and contempt mankind ſhews of that amorous invitation, by which thou calleſt them to thy ſweet embraces in the holy euchariſt, I offer up to thee the ready obedience, content, and happineſs of the Angels. Eternal praiſe, &c.

11. I adore thee, never failing bounty and goodneſs, and to repair man's offenſive diffidence in thy tender mercy, I offer up to thee the ſtedfaſt reliance and aſſurance of the holy Patriarchs in thy promiſes. Eternal praiſe, &c.

12. I adore thee, O amiable Jeſus, and revere the ſacred myſtery of the bleſſed euchariſt revealed by thy divine word, taught by thy church, and proved by miracles, and to repair the doubts men have

had

had of thy real preſence in the holy ſacrament, I offer up to thee the due ſubmiſſion ſhewn by the Prophets to thy divine oracles. Eternal praiſe, &c.

13. I adore thee, moſt tender, and moſt amiable of all Fathers, and to make reparation for the errors and infidelities of thy own children, I offer up to thee the faith of the Apoſtles. Eternal praiſe, &c.

14. I adore thee, moſt loving Shepherd, pattern of true charity, and to make reparation for the deſigns of revenge conceived in defiance of thy divine prohibitions, I offer up to thee the patience and prayers of the Martyrs in favour of their perſecutors. Eternal praiſe, &c.

15. I adore thee, inexhauſtible Fund of Treaſures, and to make reparation for all the robberies committed in thy churches, I offer up to thee the rich and bountiful donations of thy devout Servants. Eternal praiſe, &c.

16. I adore thee, O moſt watchful Advocate, and to make reparation for the

many negligences of thoſe who have any authority in the church to correct the abuſes and irreverences there committed againſt thee, I offer up to thee the exact attention and careful ſolicitude of holy Biſhops and Prelates. Eternal praiſe, &c.

17. I adore thee, O God of infinite Majeſty, and whom we can never ſufficiently adore and reverence, and to make reparation for all the impious oaths pronounced againſt thee, I offer up to thee, all the pious diſcourſes made in thy honour by the holy Doctors of the church. Eternal praiſe, &c.

18. I adore thee, moſt hidden and moſt humble Divinity, and to make reparation for all the conteſts, diſputes, punctilios of honour, and ſcandal, by which thou haſt been offended, I offer up to thee the humility of the holy Confeſſors. Eternal praiſe, &c.

19. I adore thee, eternal Prieſt, whoſe delight is to offer ſacrifice, and to make reparation for the inſults and affronts done to thy Prieſts, Religious, and Virgins, I offer up to thee thy own invincible patience

tience together with the true and ſervent zeal of all good Prieſts and apoſtolic Preachers. Eternal praiſe, &c.

20. I adore thee, true Bread of Angels, and to make reparation for the ſins committed againſt thy command of abſtinence, I offer up to thee the faſts and temperance of the holy Anchorets. Eternal praiſe, &c.

21. I adore thee, O God of all Purity, and to make reparation for all the ſins, which have hitherto been committed againſt the virtue of purity, I offer up to thee the modeſty and penance of all holy religious men and women. Eternal praiſe, &c.

22. I adore thee, amiable Spouſe of our ſouls, and to make reparation for all the lukewarmneſs and indifference ſhewn by many, particularly in time of holy communion, I offer up to thee the raptures and extacies of holy Virgins. Eternal praiſe, &c.

23. I adore thee, moſt worthy Object of the love and affection of men and angels,

gels, and to repair the profanations committed in thy churches by the effuſion of ſo much innocent blood, as alſo to make ſome atonement for the poor and indigent manner thou art entertained there, I offer up to thee the piety of all the bleſſed ſaints, and the diſtreſs and want in which thy perſecuted ſervants were. Eternal praiſe, &c.

24. I adore thee, Son of the ever glorious Virgin, and to make a general reparation, as much as lies in my power, for all the indignities thou haſt ſuffered from men ſince the inſtitution of this adorable myſtery, I have recourſe to thy holy mother, looking upon her as under thee, the greateſt and moſt ſecure refuge of ſinners. Eternal praiſe, &c.

O Queen of heaven and earth, hope of mankind, who adoreſt thy divine Son inceſſantly, I intreat thee, that ſince I have the honour to be of the number of thy children, thou wouldſt intereſt thyſelf in our behalf, and make ſatisfaction for us and in our name to our eternal Judge, by render-

rendering to him the duties, we ourſelves are incapable of performing. Amen.

A PRAYER TO BEG THE BENEDICTION OF THE BLESSED SACRAMENT.

O Divine Redeemer of my ſoul, who waſt pleaſed to leave us thy precious body and blood, in the bleſſed ſacrament, I adore thee with the moſt profound reſpect. I humbly thank thee, for all the favours thou beſtoweſt on us, particularly, for the inſtitution of the bleſſed ſacrament. And as thou art the ſource of every bleſſing, I intreat thee, to pour them this day upon us, and all thoſe for whom we purpoſe to offer up our prayers. But to the end that nothing may interrupt the ſtream of thy bleſſing, baniſh from my heart, every thing that can diſpleaſe thee. Pardon me my ſins, O my good God, which I ſincerely deteſt, for thy ſake: purify my mind, ſanctify my ſoul, beſtow on me a bleſſing, like unto that, which thou didſt grant to thy diſciples at thy departure into heaven. Pour down thy bleſſing on thy Holy Catholic Church; on thy Vicar upon earth; on the King and Queen; upon this nation; on all thoſe, who are inſtrumental

in

in bringing ſouls to do their duty, and on all here preſent. Bring back all ſtrayed ſouls to thy fold, and grant peace to all Chriſtendom. Comfort, ſweet Jeſus; the afflicted, perſecuted, and tempted. Support the agonizing, and have mercy on the ſouls of the faithful departed. Grant me a bleſſing, that may change, conſecrate, and unite me perfectly to thee; that may fill me with thy Holy Spirit, and be in this life an earneſt of thoſe bleſſings; which thou reſerveſt for the elect in heaven. I beg it of thee in the name of the Father, Son, and Holy Ghoſt. Amen.

THE

THE LITANY OF THE SACRED HEART OF JESUS.

LORD have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Chriſt hear us.
Chriſt graciouſly hear us.
God, the Father of heaven,
God the Son, Redeemer of the world,
God, the Holy Ghoſt,
Holy Trinity one God,
Heart of Jeſus,
Heart of Jeſus formed in the womb of the moſt bleſſed Virgin,
Heart of Jeſus hypoſtatically united to the eternal Word,
Heart of Jeſus Sanctuary of the Divinity,

} Have mercy on us.

Heart of Jeſus Tabernacle of the moſt Holy Trinity,
Heart of Jeſus Temple of all Sanctity,
Heart of Jeſus Fountain of all Graces,
Heart of Jeſus moſt meek,
Heart of Jeſus moſt humble,
Heart of Jeſus moſt obedient,
Heart of Jeſus moſt chaſte,
Heart of Jeſus Furnace of Love,
Heart of Jeſus Source of Contrition,
Heart of Jeſus Treaſure of Wiſdom,
Heart of Jeſus Ocean of Bounty,
Heart of Jeſus Throne of Mercy,
Heart of Jeſus Abyſs of all Virtues,
Heart of Jeſus ſorrowful in the garden,
Heart of Jeſus ſpent with a bloody ſweat,
Heart of Jeſus glutted with reproaches,
Heart of Jeſus conſumed for our ſins,
Heart of Jeſus made obedient even unto the death of the croſs,
Heart of Jeſus pierced through with a lance,

Have mercy on us.

Heart

Heart of Jeſus Refuge of Sinners,
Heart of Jeſus Fortitude of the Juſt,
Heart of Jeſus Comfort of the Afflicted,
Heart of Jeſus Main Strength of the Tempted,
Heart of Jeſus Terror of the Devils,
Heart of Jeſus Sanctification of Hearts,
Heart of Jeſus Perſeverance of the Good,
Heart of Jeſus Hope of the Dying,
Heart of Jeſus Joy of the Bleſſed,
Heart of Jeſus the Delight of all the Saints

} Have mercy on us.

Lamb of God, who takeſt away the ſins of the world, ſpare us, O Jeſus.

Lamb of God, who takeſt away the ſins of the world, hear us, O Jeſus.

Lamb of God, who takeſt away the ſins of the world, have mercy on us. O Jeſus.

V. O moſt ſacred heart of Jeſus, have mercy on us.

R. That we may worthily love thee with our whole hearts.

LET US PRAY.

O God, who out of thy immenſe love haſt given to the faithful the moſt ſacred heart of thy Son our Lord as the object of their tender affections, grant, we beſeech thee, that we may ſo love and honour this pledge of thy love on earth, that by it we may merit to love both thee and thy gift, and be eternally loved by thee, and this moſt bleſſed heart in heaven, through the ſame Jeſus Chriſt our Lord thy Son, who lives and reigns with thee in the unity of the Holy Ghoſt, one God, world without end. Amen.

VARIOUS ASPIRATIONS.

O Heart of Jeſus, mirror of ſanctity, I deſire to be diſſolved, and to be with thee.

O Heart of Jeſus ſeized with fear in the garden, fed with ſorrow, fountain-head of contrition, my ſoul thirſteth after thee.

O Heart of Jeſus bound in chains by thy love, abandoned to the fury of men, who debaſedſt thyſelf ſo low, grant that it may

may not ſeem much to me to be humble for thy ſake.

O Heart of Jeſus glutted with reproaches, may it ever be my greateſt comfort to ſuffer, and to be condemned for the love of thee.

O Heart of Jeſus Lover of Silence, who art the ſtrength and ſupport of the interior ſilence of the heart, my greateſt good is to cleave to thee; for what can I deſire in heaven, or what can I wiſh for on earth beſides thee, O Jeſus the God of my heart, and portion of my inheritance for ever. Amen.

O Heart of Jeſus burning Flame! Jeſus torn with ſtripes, O may thy blood obtain for me remiſſion of my ſins. Amen.

O Heart of Jeſus my divine Maſter! hearken unto the voice of my prayer: my King and my God, direct me and nothing ſhall be wanting to me in this place of paſture, where thou haſt placed me.

O Heart of Jeſus, Victim of Love, be thou my ſafety in time of tribulation,

and

and ſay unto my ſoul: I am thy ſalvation.

O heart of Jeſus, who wilt not the death of a ſinner, place me amongſt thy ſheep and thy elect, that I may not fear that terrible ſentence, which thou wilt thunder out againſt the reprobate.

O Heart of Jeſus ſighing after us, and conſumed by the fire of thy love on the altar of the croſs, vouchſafe to inflame our hearts with that ſame fire, that we may ſigh after thee, and love nothing but for the love of thee.

O Heart of Jeſus full of the zeal of ſouls, whoſe delight is to be with the ſons of men, true Bread of Life, heal my ſoul, becauſe I have ſinned againſt thee.

O Lord Jeſus, I have but one favour to aſk of thee, and I ſhall never ceaſe to aſk it, that I may dwell all the days of my life in thy ſacred heart, and find there a houſe of refuge, where I may ſhelter and hide myſelf in that dreadful day, when the heavens and earth ſhall tremble.

O Jeſus, give us thy heart as a pledge of thy love, and as a place of refuge, that we may find therein a ſecure repoſe during our life, and a ſweet comfort at the hour of our death, Amen.

Thee I adore, praiſe, and love, O ſacred Heart of my dear Jeſus: penetrated with grief at the thought of ſo many offences, which have been hitherto committed againſt thee in the moſt holy ſacrament of the altar, I offer up to thee the moſt amiable heart of thy moſt beloved Mother with the merits of the Saints in ſatisfaction thereof. Amen.

O ſacred Heart of Jeſus burning with the love of us, inflame our hearts with the love of thee. Amen.

SEVERAL PIOUS PRAYERS,

Proper to be ſaid when you viſit the

BLESSED SACRAMENT.

ACT OF ADMIRATION.

O Lord Jeſus Chriſt; how wonderful is the depth of this myſtery: can I believe, that thou art ſtill upon earth. Heaven and earth cannot contain thee; and yet thou reſideſt within theſe walls. O wonder, O exceſs of divine love; he, who in heaven, ſitteth at the right hand of God, is preſent upon our altars to ſanctify our ſouls. Let us publiſh without ceaſing the mercies of our Saviour, let us recount the wonders he has wrought to the children of men. O true Emmanuel, fill our hearts with the fire of thy holy love; and draw us frequently to the foot of thy altar to adore and praiſe thee. Amen.

PETITION.

MOST amiable Saviour, thou knoweſt how needy and wretched I am, the ſins, under which my ſoul languiſheth, are not hidden from thy ſight; to thee I fly for comfort and ſupport; thou ſeeſt me poor and needy proſtrate before thee; I implore thy mercy, and I beg for thy grace.

Give nouriſhment and be the ſupport of thy ſervant, who is dying for want; warm my heart with the fervour of devotion, and let the ſplendour of thy preſence be the light of my ſoul; make worldly pleaſures bitter and loathſome to me; teach me to ſuffer with patience all the croſſes of life; to deſpiſe the good things of this world; to diſengage my affections from creatures, that I may raiſe my heart to heaven, and unite it to thee for ever and ever. Amen.

AN ACT OF THANKSGIVING.

WHAT return can I make to thee, O Lord my God, for all thy favours. Thou waſt made man for my ſalvation, my bro-

ther in human fleſh; for me thou didſt offer thy body in ſacrifice upon the altar of the croſs, and now thou doſt give it to me to be the nouriſhment of my ſoul. O thou ſhepherd, who feedeſt thy ſheep with thy own fleſh and blood! Mothers give their children to other nurſes, but thou giveſt thy body to be our food, a foretaſte of that heavenly table, which thou haſt prepared for us hereafter. What return can I make to thee for all theſe bleſſings? May my life ſpent in thy ſervice be a continual act of thankſgiving: may my mind and heart be continually employed to pleaſe thee; may love and gratitude make me be like to thee, and teach me to carry my croſs and partake of thy ſufferings, to learn of thee to be meek and humble of heart. Full of theſe holy diſpoſitions may I praiſe and glorify thee, both in earth and in heaven, in time, and for all eternity. Amen.

A Prayer whereby we unite the Oblation of Ourſelves to the Sacrifice of JESUS CHRIST.

FLINGING myſelf with Martha at thy feet, I believe, O Jeſus, that thou art the reſurrection, and the life, that thou art the Chriſt,

Chriſt, the Son of the life, who came into this world. In this moſt auguſt ſacrament of the altar, thou not only art the Almighty God, to whom we owe adoration and homage, but thou, thy ſelf in this ſacrament firſt born of mankind, doſt pay adoration to the divine nature of God thy Father, the victim of propitiation and thankſgiving, the victim beſtowed upon us, that we may offer it up to God. Therefore do I preſume to offer thee up to the Father, and in union of this thy ſacrifice, I offer up myſelf with thee in act of adoration to the author of my being, in act of thankſgiving for every favour which he has been pleaſed to beſtow upon me, and upon thy church, humbly begging, with a contrite and humble heart, pardon of all my ſins, the gift of a true repentance, a holy life and a happy death. O God, my Protector, turn thy eyes upon Jeſus Chriſt thy Son: hear us, and pardon us for his ſake, and having through him given us acceſs to thee, through him receive our grateful acts of thankſgiving, for having in the ſacrifice of the croſs, and in the ſacrament of the altar, given to us ſacrifice, righteouſneſs, ſanctity and ſalvation. Amen.

ACT OF CONFIDENCE.

LORD JESUS, who ſaid, Come to me all you, that labour, and are burdened, and I will relieve you, Matt. xii. O Jeſus, Son of God, who loved me ſo as to deliver thyſelf to death for the love of me; High Prieſt, full of mercy to compaſſionate our weakneſs; High Prieſt, ever living to intercede for us; High Prieſt all powerful to ſave thoſe, who approach to God, through thy mediation; I preſent myſelf before thy throne in firm confidence, that I ſhall find mercy. Purify my heart from every ſtain of a bad conſcience, that being dead to ſin, I may live to thee. Amen.

ACT OF ADORATION.

O Lord and Saviour Jeſus Chriſt, true God and true man, ſole victim worthy to be offered up to the Moſt High for the ſins of mankind, living and life-giving bread, I conſecrate myſelf wholly and entirely to you, to honour, to love, to ſerve you all the reſt of my days, and eſpecially to do homage to you in the moſt auguſt and adorable ſacrament of your ſacred body

dy and blood. Is it poſſible, that God can condeſcend to dwell among men; and that he, whoſe glory the heavens cannot contain, can dwell within theſe walls. Yes, Lord, here you dwell; and the tabernacle of the living God is among the children of men. Here will I adore you as my Saviour and my beloved, with ſincere proteſtations, that I deſire to be wholly thine. I deſire to make reparation, for the irreverencies, profanations and ſacrileges, which have been committed againſt you in this ſacrament of love. O were it in my power to love and glorify you, to offer to you, with the ſacrifice of my heart, all the oblations of faith, love and gratitude, of all mankind and of every age. To render this my adoration more holy and acceptable in your ſight, I unite it with the adorations of all thoſe, who are aſſociated in this devotion, with the adoration of thy church both in heaven and on earth. Accept the ſentiments of my heart, which deſires to honour you by thoſe devout acts, which your holy ſpirit inſpired, and inſpires your moſt holy mother and ſaints to make, by all that divine communication which ſubſiſts be-

tween

tween you in this moſt adorable ſacrament, and your Father, who is in heaven, and reigns with you and the Holy Ghoſt, one God for ever and ever. Amen.

PRAYERS for the Adoration of JESUS CHRIST in the Holy Sacrament of the Euchariſt.

SENTIMENTS, with which we ought to be inſpired by the Preſence of JESUS CHRIST.

HOW amiable are thy tabernacles, O Lord, how deſirable is it to dwell in thy holy houſe! Lord, God, all powerful, my King and my God, how ſweet is it to appear in thy preſence at the foot of thy altar! Can it be believed, that God would chuſe to dwell with man! After this manner did thy holy prophets ſpeak of that ſanctuary, which contained only a figure, of what we poſſeſs upon our altars. Enlightened by thee, they approached thy tabernacles with reſpect and confidence. They laid open their hearts in thy preſence, they converſed with a holy familiarity with thee, and told thee all their afflictions and concerns; they offered up their prayers, and their vows; and thou waſt pleaſed to hear them in thy holy place. I now appear before the true ſanctuary,

ſanctuary, the living tabernacle not made by the hand of man, but erected by God himſelf: I appear in thy preſence, O Jeſus, in whom are fulfilled all the figures of the old teſtament. I am ſorry, O Lord, that my faith is ſo weak; help my incredulity: give me that holy fear, without which no ſinner ought to appear in thy preſence, that fear, which ſprings from humility, and is accompanied by charity, joy and peace. With the ſentiments of thy precurſor St. John, let me be aſtoniſhed at that humility and goodneſs, which induces thee to come to me; and let me acknowledge that I am not worthy to find a place at thy feet. Let me adore you with ſentiments of lively faith, like the father in the goſpel, who beſeeched thee to come, and cure his child; let me lie at thy feet, with the Cananean woman, who ſtricken with a due ſenſe of her own unworthineſs would not riſe from thence, till thou hadſt delivered her from the evil ſpirit, by which ſhe was tormented. Let me join company with the angels and elders, who were ſeen round the throne of the Lamb, who was ſacrificed, let me proſtrate myſelf in thy preſence, and join with them

them in the new canticle of thankſgiving and praiſe. Thou waſt ſacrificed, O Lord, for our ſalvation, and having purchaſed us, by thy blood, waſt pleaſed to ſeparate us from the nations, and to make us thy people, and thy kingdom. Benediction, and honour, and glory and power, to him, who is ſeated upon the throne, and to the Lamb for ever and ever. Amen.

SENTIMENTS of a Soul ardently deſiring to be united to JESUS CHRIST.

LORD! Who will give me to find thee, to lay open all my ſoul before thee, to enjoy thee as my heart deſires, and to converſe intimately with thee, as a friend converſes with a friend: it was thus, O Lord, thou didſt converſe formerly with one of thy moſt faithful ſervants, and I deſire to enjoy this happineſs at the foot of thy altar. O my God, it is good for me to be here: I find whom my ſoul loves. I chooſe to be humble and unknown in thy holy temple, rather than to dwell in the palaces of ſinners. Happy thoſe, who inhabit thy holy houſe; whoſe occupation is to praiſe thee without ceaſing.

Thou

Thou haſt choſen this temple, for thy holy place, that here thy name may be called upon; and may this be the place of my reſt, where I may taſte how great thou art, and hear thee ſpeak to my ſoul, "I am thy Saviour." Speak, Lord, for thy ſervant hears. My heart is ready, O God! my heart is ready. What is there in me, that is pleaſing in thy ſight? Diſcover to me thy greatneſs, and my infirmity, thy mercies, and my wretchedneſs. I am weakneſs, but be thou my ſupport: let me find in thee, O God, a protector, a place of refuge from the enemies of my ſoul: deſtroy in me the powers of concupiſcence, defend me from temptations, inſpire me with the love of thee, and may it grow lively every time I come hither to conſider, how amiable thou art, how good to him, whoſe heart is ſincere, and who adores thee in ſpirit and truth. Amen.

ON THURSDAYS,

MAKE a viſit to the bleſſed ſacrament in particular to thank Jeſus Chriſt, for inſtituting the adorable ſacrament of the euchariſt at his laſt ſupper, and for leaving us his ſacred body and blood to be our food

and comfort in this ſtate of pilgrimage, to make him an atonement for all inſults, profanations and irreverences offered to him in this adorable ſacrament, and to beg of him to beſtow on you the conſolation of receiving his precious body and blood on your death-bed, and ſay.

O Sweet Jeſus, amiable Saviour, who by the wonderful exceſs of thy love doſt dwell with us in the adorable ſacrament of the altar, I acknowledge thee as my ſovereign Lord and God, I adore thee with the moſt profound ſentiments of humility, I return thee thanks from the bottom of my heart, for the infinite tenderneſs thou haſt been pleaſed to ſhow us, notwithſtanding the baſe indignities we have offered thee. Penetrated with a deep ſorrow at the ſight of our ingratitude, I come, O God of Majeſty, to make an act of reparation for all the profanations, ſacrileges and impieties which have been, or ever may be, committed againſt this adorable ſacrament. Oh that I could, my good God, teſtify to thee, in a proper manner, the grief that I feel at having dared to appear before thee ſo irreverently, and to have approached thee with ſo little love and fervour.

Forget,

Forget, O dear Lord, our iniquities, and only remember thy wonderful mercies, accept the ſincere deſire which I have to honour thee, and make thee be honoured in this ſacrament of thy love. Yes, Lord, I wiſh with all my heart that I could love thee, bleſs, praiſe and adore thee as much as thy ſaints and angels do in heaven. I conjure thee, by that adorable body and by that precious blood before which I humbly proſtrate myſelf, that for the future I may adore thee ſo reſpectfully, and receive thee ſo worthily, particularly on my death-bed, that I may after my death deſerve to glorify thee with all the bleſſed in heaven for all eternity. Amen.

When you paſs by a chapel where the bleſſed ſacrament is kept, ſay,

Eternal praiſe be to the ever bleſſed ſacrament of the altar.

AT THE BENEDICTION,

WHEN THE BLESSED SACRAMENT IS TAKEN OUT OF THE TABERNACLE, SAY,

O Saving victim, pledge of love,
Who openeſt heaven's gates above;
By hoſtile wars we are oppreſt;
Be thou our force, ſupport and reſt.
To God the Father, and the Son,
And Holy Spirit, Three in One,
Be endleſs praiſe: may he above
With life immortal crown our love.
Amen.

I believe in thee, O Supreme Truth:
I revere thee, O immenſe Majeſty!
I adore thee, Tremendous Power!
I bleſs thee, Profuſe Benignity:
I hope in thee, Eternal Felicity:
I love thee, Incomprehenſible Goodneſs;
I glorify thee, moſt Holy Deity:
I grieve from my very heart that I ever offended thee.

Then is ſaid the Anthem and Prayer for the King and Royal Family.

Anth.

Anth. O Lord ſave the King, and hear us in the day, when we call upon thee.

Glory be to the Father, and to the Son, and to the Holy Ghoſt; as it was in the beginning, is now, and ever ſhall be, world without end. Amen.

V. O Lord, ſave George our King.

R. And hear us in the day, when we call upon thee.

LET US PRAY.

WE beſeech thee, O almighty God, that thy Servant George our King, who by thy mercy has received the government of this kingdom; may alſo receive the increaſe of all virtues; with which being adorned, he may both avoid the enormity of vices; vanquiſh his enemies; and pleaſing in thy ſight, may come at length to thee, who art the way, the truth, and the life, with Charlotte our Queen, and all their Royal Family, through our Lord Jeſus Chriſt. Amen.

SHORT

SHORT ACTS, which may be ſaid, when we viſit the BLESSED SACRAMENT, or on other Occaſions.

ACT OF FAITH.

Sweet Jeſus, I firmly believe, that thou art in body and ſoul, hidden under the euchariſtic ſpecies, becauſe thou haſt revealed it.

ACT OF ADORATION.

Sweet Jeſus, I adore thee in this myſtery, with all the powers of my ſoul, and with all the affections of my heart.

ACT OF THANKSGIVING.

Sweet Saviour, I thank thee for the inſtitution of this holy ſacrament, and for all the graces, I have received thro' the ſame.

ACT OF LOVE.

Sweet Saviour, I love thee with all my heart, in acknowledgment of the boundleſs love thou expreſſeſt for me upon this altar.

ACT OF REPARATION.

Sweet Jeſus, I moſt humbly beg pardon of thee, for all the injuries, which thou haſt received from me, and the reſt of mankind, in this myſtery of thy love. Oh, that it were in my power, to repair them by the effuſion of my blood!

ACT OF PETITION.

Sweet Saviour, pleaſe to grant me the grace. (Here name the grace you pray for.) Though unworthy, I hope thou wilt not deny me this favour, ſince thou haſt given me thyſelf without reſerve, in this adorable ſacrament.

I adore thee, O Lord, in the moſt holy ſacrament of the altar, from the bottom of my heart, and wiſh I could do it, with all the humility, and all the love, with which thou art adored by angels and men. Sweet Jeſus, our Saviour, forgive us all our ſins; now and at the hour of our death. Amen.

All praiſe and glory to Jeſus Chriſt in the moſt holy ſacrament of the altar!

AT

AT THE SOLEMN BENEDICTION, SAY,

THE HYMN, PANGE LINGUA.

SING, O my tongue! adore and praiſe
The depths of God's myſterious ways:
How Chriſt, the Gentiles King, beſtow'd
His fleſh conceal'd in human food:
And left mankind the blood that paid
The ranſom of the ſouls he made.
Born from above, and born for man,
From Virgin's womb his life began:
He liv'd on earth, and preach'd to ſow
The ſeeds of heavenly truth below:
Then ſeal'd his miſſion from above
With ſtrange effects of power and love.

'Twas on that evening, when the laſt,
And moſt myſterious ſupper paſt;
When Chriſt with his diſciples ſat,
To cloſe the law with legal meat;
And with his hands, himſelf beſtow'd
The Chriſtian's food, and Lamb of God.
The Word made fleſh for love of man,
With words; of bread made fleſh again;
Turn'd wine to blood, unſeen by ſenſe,
By virtue of Omnipotence.

And here the faithful reſt ſecure,
Whilſt God can vouch, and faith inſure.
To this myſterious table now,
Our knees, our hearts and ſenſe we bow,
Let ancient rites reſign their place
To nobler elements of grace;
And faith for all defects ſupply,
Whilſt ſenſe is loſt in myſtery.

To God the Father, born of none,
To Chriſt his co-eternal Son;
And Holy Ghoſt, whoſe equal rays
From both proceed: one equal praiſe;
One honour, jubilee and fame,
For ever bleſs your glorious name. Amen.

The Ant. O ſacred banquet wherein Chriſt is received, the memory of his paſſion is renewed, our mind is repleniſhed with grace, and a pledge of future glory is given us, Alleluia.

Reſp. Repleniſhed with all ſweetneſs and delights, Alleluia.

LET US PRAY.

O God, who in this wonderful ſacrament has left us a perpetual memorial of thy paſſion, grant us, we beſeech thee, ſo to reverence the ſacred myſteries of thy body and blood, that we may continually find in our ſouls the fruit of thy redemption, who with the Father and the Holy Ghoſt, lives and reigns, one God, world without end. Amen.

Bow down, and profoundly adore your Saviour really preſent, with the greateſt reverence and humility, you are capable of. Give him thanks for all his mercies: offer your whole ſelf to him, to be his for ever; and earneſtly beg of him to pour down his bleſſing upon you, and yours; upon all preſent, and upon his whole church; and ſay:

Hail Salvation of the World, Word of the Father, Sacred Hoſt, True Life, Live Fleſh, Whole Deity, True Man, Body of our Lord Jeſus Chriſt: thou, who haſt made me out of the ſlime of the earth, have

have mercy on me a ſinner, now and in the hour of my death. Amen.

O Eternal Father! Let me offer up unto thy mercy, the ſacred heart of thy well beloved Son; even as he offered up himſelf a ſacrifice to thy juſtice. Accept in my behalf all the deſires, ſentiments, affections, motions and actions of this ſacred heart. They are mine, becauſe it was immolated for me; they are mine, becauſe for the future, I am reſolved to poſſeſs nothing, but what is peculiar to it. Receive then the merits of this ſacred heart, in ſatisfaction for my ſins, and in thankſgiving for the benefits conferred upon me. Receive them O Lord, as ſo many motives of granting thy ſervant, thoſe peculiar graces he ſtands in need of; but particularly the gift of final perſeverance. Receive them, as ſo many acts of love, adoration and praiſe, which I now offer to thy Divine Majeſty. This ſacred heart, this heart only can love, honour and glorify thee, as thou deſerveſt to be loved, honoured, and glorified, Amen.

" Praiſe the Lord all ye nations: praiſe
" him all ye people.
" Becauſe his mercy is confirmed up-
" on us, and the truth of the Lord re-
" mains for ever. Pſ. cxvi."

Glory be to the Father, and to the Son, and to the Holy Ghoſt. Amen.

The HYMN of St. AMBROSE and St. AUGUSTIN, which is ſometimes ſaid, is proper for Sundays and in Public Thankſgivings.

THEE, ſov'reign God, our grateful accents praiſe;
We own thee Lord, and bleſs thy wond'rous ways.
To thee, eternal Father, earth's whole frame,
With loudeſt trumpet ſounds immortal fame.
Lord God of hoſts! to thee the heav'nly powers,

TE Deum laudamus,
Te Dominum confitemur.
Te æternum Patrem omnis terra veneratur.
Tibi omnes Angeli,

With

With ſounding anthems, fill thy vaulted tow'rs.

tibi cœli & univerſæ Poteſtates:

The Cherubim thrice Holy, Holy, Holy, cry;

Tibi Cherubim & Seraphim inceſſabili voce proclamant:

Thrice Holy all the Seràphim reply,
And thrice returning echo's endleſs ſongs ſupply.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Both heav'n and earth thy majeſty diſplay;
They owe their beauty to thy glorious ray.

Pleni ſunt cœli & terra màjeſtate gloriæ tuæ.

Thy praiſes fill the loud Apoſtles quire,

Te glorioſus Apoſtolorum chorus,

The train of Prophets in the ſong conſpire.

Te Prophetarum laudabilis numerus.

Legions of Martyrs in the chorus ſhine,
And vocal blood with vocal muſic join.

Te Martyrum candidatus laudat exercitus:

By

By theſe thy church inſpired with heav'nly art,
Around the world maintains a ſecond part;
And tunes her ſweeteſt notes, O God, to thee,
The Father of unbounded majeſty;
The Son, ador'd copartner of thy Seat,

And equal everlaſting Paraclete.
Thou King of glory, Chriſt; of the moſt High
Thou co-eternal filial Deity:
Thou, who to ſave the world's impending doom,

Vouchſaf'dſt to dwell within a virgin's womb:

Te per orbem terrarum ſancta confitetur eccleſia,

Patrem immenſæ majeſtatis;

Venerandum tuum verum & unicum Filium;
Sanctum quoque Paraclitum ſpiritum.
Tu Rex gloriæ Chriſte:
Tu Patris ſempiternus es Filius,

Tu ad liberandum ſuſcepturus hominem, non horruiſti virginis uterum:

Old

Old tyrant Death diſarm'dſt; before thee flew
The bolts of heav'n, and back the foldings drew;
To give acceſs, and make the faithful way;
From God's right hand thy filial beams diſplay.
Thou art to judge the living and the dead:
Then ſpare thoſe ſouls for whom thy veins have bled.

O take us up among the bleſt above,
To ſhare with them thy everlaſting love.
Preſerve, O Lord, thy people, and enhance
Thy bleſſing on thy own inheritance.

Tu devicto mortis aculeo; aperuiſti credentibus regna cœlorum.

Tu ad dextram Dei ſedes: in gloria Patris.

Judex crederis eſſe venturus:

Te ergo, quæſumus, tuis famulis ſubveni, quos pretioſo ſanguine redemiſti.

Æterna fac cum ſanctis tuis in gloria numerari.

Salvum fac populum tuum, Domine: & benedic hæreditati tuæ.

For ever raiſe their hearts, and rule their ways.

Et rege eos, & extolle illos uſque in æternum.

Each day we bleſs thee, and proclaim thy praiſe.

Per ſingulos dies benedicimus te,

No age ſhall fail to celebrate thy name:
Nor hour neglect thy everlaſting fame.

Et laudamus nomen tuum in ſæculum: & in ſæculum ſæculi.

Preſerve our ſouls, O Lord, this day from ill:

Dignare, Domine, die iſto: ſine peccato nos cuſtodire.

Have mercy on us, Lord, have mercy ſtill.

Miſerere noſtri, Domine: miſerere noſtri.

As we have hop'd, do thou reward our pain,
We've hop'd in thee let not our hope be vain.

Fiat miſericordia tua, Domine, ſuper nos: quemadmodum ſperavimus in te.

V. Let us bleſs the Father, the Son, and Holy Ghoſt. R. Let us prai'e and extol him for ever.

V. Benedicamus Patrem & Filium, cum Sancto Spiaitu. R. Laudemus & ſuperexaltemus eum in ſæçula.

Let

Let us pray.

O God, of whoſe mercies there is no number, and of whoſe goodneſs the treaſure is infinite: we humbly thank thy moſt gracious Majeſty for the favours thou haſt beſtowed on us; ever beſeeching thy clemency, that as thou granteſt our requeſts, when we humbly aſk thee, ſo thou wouldſt not forſake us, but diſpoſe us for the rewards of the life to come. Thro' Chriſt our Lord.

R. Amen.

Oremus.

Deus, cujus miſericordiæ non eſt numerus, & bonitatis infinitus eſt theſaurus: piiſſimæ Majeſtati tuæ pro collatis donis gratias agimus, tuam ſemper clementiam exorantes; ut qui petentibus poſtulata concedis, eoſdem non deferens, ad præmia futura diſponas. Per Dominum noſtrum Chriſtum.

R. Amen.

PRAYERS FOR THE KING, QUEEN, AND ROYAL FAMILY.

Pſalm 19.

MAY the Lord hear thee in the day of trouble: the name of the God of Jacob protect thee.

May he ſend thee help from his ſanctuary: and defend thee out of Sion.

May he be mindful of all thy ſacrifices: and thy whole burnt-offering be made fat.

May he grant thee thy hearts deſire: and confirm all thy counſels.

We will rejoice in thy ſalvation: and in the name of our God we ſhall be exalted.

Pſalm 19.

Exaudiat te Dominus in die tribulationis: protegat te nomen Dei Jacob.

Mittat tibi auxilium de ſancto: & de Sion tueatur te.

Memor ſit omnis ſacrificii tui: & holocauſtum tuum pingue fiat.

Tribuat tibi ſecundum cor tuum: & omne conſilium tuum confirmet.

Lætabimur in ſalutari tuo: & in nomine Dei noſtri magnificabimur.

The

The Lord fulfil all thy petitions: now have I known that the Lord hath ſaved his Anointed.

Impleat Dominus omnes petitiones tuas: nunc cognovi quoniam ſalvum fecit Dominus Chriſtum ſuum.

He will hear him from his holy heaven, the ſalvation of his right hand is in powers.

Exaudiet illum de cœlo ſancto ſuo: in potentatibus ſalus dexteræ ejus.

Some put their truſt in chariots, and ſome in horſes: but we will call upon the name of our God.

Hi in curribus & hi in equis: nos autem in nomine Domini Dei noſtri invocabimus.

They are bound and are fallen down: but we have riſen up, and are ſet upright.

Ipſi obligati ſunt, & ceciderunt: nos autem ſurreximus, & erecti ſumus.

O Lord, ſave the King: and hear us in the day when we call upon thee.

Domine ſalvum fac Regem, & exaudi nos in die qua invocaverimus te.

Glory, &c.

Gloria Patri, &c.

V. O Lord, ſave George our King.

V. Domine ſalvum fac Regem noſtrum Georgium.

℟. And hear us in the day when we call upon thee.

Let us Pray.

WE beſeech thee, O Almighty God, that thy Servant George our King, who by thy mercy has received the government of this kingdom; may alſo receive the increaſe of all virtues, with which being adorned, he may both avoid the monſters of vices, vanquiſh his enemies; and being pleaſing in thy ſight come at length to thee, who art the Way, the Truth, and the Life, with Charlotte our Queen, and all their Royal Family. Through our Lord Jeſus Chriſt.

℟. Et exaudi nos in die qua invocaverimus te.

Oremus.

Quæſumus omnipotens Deus, ut famulus tuus Georgius Rex noſter, qui tua miſeratione ſuſcepit regni gubernacula, Virtutum etiam omnium percipiat incrementa: quibus decenter ornatus, & vitiorum monſtra devitare, hoſtes ſuperare, & ad te qui via, veritas, & vita es, cum Regina Caroletta & prole Regia, gratioſus valeat pervenire. Per Dominum.

FINIS.

INDEX.

PRAYERS for the Morning - Page 1
A Spiritual Communion - - 4
Acts of Faith, Hope and Charity - 6
Prayers for visiting the Bleſſed Sacrament 9
Prayers which may be added to the Evening Prayers - - - 11
Short Acts of Love - - 12
A Prayer to offer our Sufferings to the Adorable Heart of Jeſus, and to beg the Virtue of Patience - - 13
An Offering of our Actions to the Sacred Heart of Jeſus - - - ib.
Devotions for three Days before Communion 14
Devotions for the Day of your Communion 16
Devotions for every Friday, and particularly the firſt Friday of every Month - 31
A Short Prayer in Honour of our Saviour's Paſſion - - 34
A Prayer to obtain a Happy Death 35
Prayers in Time of Sickneſs and Recovery ib.

A Devout

A Devout Method of visiting the Blessed Sacrament - - 39
The Litany of the Sacred Heart of Jesus 57
Several pious Prayers proper to be said when you visit the Blessed Sacrament, 64
On Thursdays - - - - 73
A pious Method of assisting at the Benediction of the Blessed Sacrament - 76
The Hymn Te Deum - 84
Prayers for the King, Queen and Royal Family - - - 90

A

DEVOUT EXERCISE

FOR THE TIME OF

M A S S.

15
71

A PRAYER BEFORE MASS.

O My adorable Saviour, I preſent myſelf before your Holy Altar, to aſſiſt at your divine ſacrifice. Vouchſafe, O my God, to apply to me all the merit you deſire me to reap from it. From the pure motive of your love, I deteſt whatever, on my part, might prevent it. Supply, I beſeech you, by your grace, the diſpoſitions that are wanting in me.

AN OBLATION OF THE DIVINE SACRIFICE BEFORE MASS.

UNABLE, O my God, of myſelf to give you that glory and worſhip you deſerve, the only way I can acquit myſelf of the ſeveral Duties I owe you, is through the mediation of Jeſus Chriſt; by offering you this unbloody ſacrifice, the ſame he offered to your divine Majeſty on Calvary. I offer it up, therefore firſt, to the greater honour and glory of your divine ſelf; 2dly, in thankſgiving for all the bleſſings your infinite goodneſs has graciouſly beſtowed upon me; 3dly, for the remiſſion of all the ſins I have

ever been guilty of; and laſtly, to beg all thoſe ſuccours, whether ſpiritual or temporal, your wiſdom ſees neceſſary to the ſalvation of my ſoul and the life of my body. All my hopes of receiving theſe bleſſings and graces from your bountiful hand, reſt on the merits of Jeſus Chriſt, your only Son, who is himſelf at once the prieſt and victim of this adorable ſacrifice.

AT THE BEGINNING OF MASS.

JUDGE me, O Lord, according to your great mercy, and number me not with the wicked. Deſtroy in me the dominion of pride, ſelf-love, and the devil; that enlightened by your light, purified by your grace, enflamed by the love of your ſacred heart, I may approach your altar with confidence.

AT THE CONFITEOR.

FATHER eternal, and infinitely holy, if my crimes provoke thy wrath, turn thy eyes from me, upon thine only Son, that dear object of thy complacency and love. Look down upon this innocent Lamb, ready to be ſacrificed, that he may take away the ſins of the world: in view of his

his merits, pardon my ſins. Remember, that he died upon the croſs for men, and now offers up the unbloody ſacrifice of his adorable body.

AT THE INTROIT.

O LORD, your church, by praiſe and thankſgiving, prepares for this ſacrifice; unite me to thy divine heart, that I may praiſe thee worthily and obtain mercy.

AT THE KYRIE ELEISON.

SWEET Jeſus, may thy divine heart compaſſionate my miſery; caſt me not off, unworthy as I am. Let me cry out, though unworthy, O Lord! Son of David, have mercy on me.

AT THE GLORIA IN EXCELSIS.

WE give thee that glory, which is due, O Lord, to thee alone: give us peace, give us that joy which ariſes from perfect charity. We offer to thee thankſgiving, and are ſenſible that we cannotacquit ourſelves of theſe duties after a proper manner, but through the ſacred heart of thy adorable Son, who together with thee, in the unity of the Holy Ghoſt, is the only

holy and one God, to whom all honour and glory for ever and ever.

AT THE COLLECTS.

O LORD! the church, by the voice of the prieſt, addreſſes her prayers to thee. I unite mine, beſeeching thee to grant me all neceſſary graces. It is true, that I do not deſerve to be heard: but I pray for theſe graces, by the heart of Jeſus Chriſt, deſiring that the deſigns of his love may be accompliſhed for ever.

AT THE EPISTLE.

OPEN my mind, O Lord, that I may underſtand the Scriptures. Inſpire my heart with a love of thy holy law: help me to fulfil it, and conduct me to Jeſus Chriſt your Son, deſirous as I am to know, to love, and to follow him.

AT THE GOSPEL.

LET me never be aſhamed, O divine Saviour, of thy goſpel, and thy croſs; nor of profeſſing outwardly, what I inwardly believe. May thy divine word produce in us worthy fruits of grace and ſalvation, that what we may believe with conſtancy,

conſtancy, we may practiſe with perſeverance.

AT THE CREDO.

YES, O my God, I believe all thoſe truths, which thou haſt revealed to thy holy church. There is not one, for which I am not ready to ſhed my blood; and thus uniting myſelf interiourly to the profeſſion of faith, which thy prieſt is now making, I declare, with all my heart and ſoul, that I firmly believe whatever your church believes. At the foot of thy altar I declare, that I deſire to live and die in the profeſſion of this faith, and in the boſom of the Catholic, Apoſtolic and Roman church.

AT THE OFFERTORY.

RECEIVE, O eternal, the ſacred heart of Jeſus thy Son, and our Redeemer. We preſent it to thee, as the moſt acceptable holocauſt, and the moſt worthy of thy Majeſty; by that to give thee our homage, our thankſgiving, and make thee that ſatisfaction, which is due to thy divine juſtice for our ſins, and to obtain from thy goodneſs, every grace requiſite

quiſite to work our eternal ſalvation. Turn thy eyes, O Lord, upon the labours, ſufferings and death of this thy beloved Son, upon the ardent love, with which his ſacred heart was inflamed, when he died for our ſalvation upon the tree of the croſs; and pleaſe to accept of this ſacrifice, to thy glory and our ſalvation.

AT THE LAVABO.

CLEANSE me, more and more, O Lord, from my ſins; I deteſt them ſincerely, becauſe they are diſpleaſing to thee. I beſeech thee, by that anguiſh, which was felt in the adorable heart of thy Son, to pardon me, and beſtow upon me purity, that I may be worthy to aſſiſt at this ſacrifice of the Lamb without ſpot.

ORATE.

O LORD! May this ſacrifice aſcend to the glory of thy name, a propitiation for us, and may it draw down thy bleſſings upon all the holy church.

AT THE PREFACE.

DISENGAGE, O Lord, our affections from all tranſitory things, raiſe our hearts

hearts to heaven, that they may be united to thee. Uniting with the ſaints above, and the church on earth, we enter in ſpirit, O divine Saviour, into the ſanctuary of thy heart, to be conſumed by the holy flames of thy love. We adore thee, God of infinite ſanctity; uniting ourſelves to the whole hoſt of heaven, we confeſs thee, Holy, Holy, Holy, immortal God, to whom all glory, divinity, power, wiſdom and praiſe are due for ever and ever.

AT THE CANON.

O FATHER of infinite mercy, we adore thee, and by the ſacred heart of Jeſus, our moſt holy victim, beſeech thee to receive our oblation. We join with the prieſt in offering it to you for the holy, catholic church; for our holy Father the Pope, for our Prelate and Paſtors, King and Royal Family, Governors, Magiſtrates and Superiors. We likewiſe offer up our prayers for the aſſociates, our relations, friends, enemies, and benefactors, for the perſeverance of the juſt, comfort of the afflicted, and converſion of the wicked.

O Jeſus, who died for our ſalvation, bring back to the boſom of thy church, thoſe, whom ſchiſm or hereſy has ſeparated from

from it; enlighten thoſe who live in darkneſs, aſſiſt thoſe who labour for the good of ſouls Inflame every breaſt with the love of thee, and bring them to life everlaſting.

AT THE CONSECRATION.

O LORD, as the bread and wine is changed into thy adorable body and blood, grant that we may be united with, and transformed into thee. Change our hearts, unite them with thine. Let them know no other will but thine.

AT THE ELEVATION.

BREAD of life, which openeſt to us the gates of heaven, adorable heart of my Saviour, infinite ſource of grace, I adore thee. I love thee, purify me from my ſins, inflame me with thy love, ſanctify me, and unite me to thyſelf.

AT THE ELEVATION OF THE CHALICE.

O Precious blood, fountain of grace, I adore you. Pour thyſelf into my heart, to quench the fires of my paſſions, and to waſh my heart from every ſtain of ſin.

AFTER

AFTER THE ELEVATION.

O My God, great is my hope to appeaſe thee, by the oblation of this unſpotted victim, ſacrificed for usupon thy altar. By that and by the merits of his precious blood, we preſume to beg pardon for our ſins, the ſpirit of humility and penance, an ardent charity, and final perſeverance.

AT THE MEMENTO FOR THE DEAD.

O Lord, we beſeech thee, by the merits of thy death and paſſion, to deliver from purgatory in particular the ſouls of our parents, friends, aſſociates and benefactors, and of all thoſe, for whom we are obliged to pray. Beſtow upon them that eternal reſt, which they ſo earneſtly deſire.

AT NOBIS QUOQUE PECCATORIBUS.

O My God, the kingdom of heaven, where reign thy ſaints, is likewiſe our inheritance, purchaſed for us by the precious blood of our Lord Jeſus, and now upon this altar he offers up his precious blood to obtain for us pardon of whatever

may exclude us from it. Hear the voice of this precious blood, which cries for mercy for us; receive the ſupplications of his adorable heart; pardon us our ſins, receive us among the number of thy ſaints, and may we reign with thee for ever.

AT THE PATER-NOSTER.

O Lord, although I am a miſerable ſinner, yet directed by thee, I preſume to call thee my Father. Prevent me, by thy grace, from every thing, which may make me unworthy to be called thy Son. Let your holy name be honoured and ſanctified by all nations. Reign in my heart by thy grace, that I may reign eternally with thee in glory. May thy will be done by me on earth, as it is done by thy ſaints in heaven. Give me that heavenly bread, with which thou feedeſt thy elect. Forgive me, as I forgive from my heart, for the love of thee, all thoſe who have offended me. Grant that I may never yield to temptation, and deliver me from evil. Amen,

AGNUS DEI.

O Immaculate Lamb, moſt holy victim, who takeſt away the ſins of the world, purify my heart from all its ſins both known and unknown. I deteſt them with all my heart for the love of you, and I am ſorry for having committed them, becauſe thou art infinitely good. Give me, O Jeſus, a new heart, conformable to thine. Take away the ſins of the world, proſper thy holy church, convert ſinners, and bring us to life everlaſting.

AT DOMINE NON SUM DIGNUS.

O Lord, I am not worthy, thou ſhouldeſt enter into my ſoul; but my indigence and miſery makes me hunger after this heavenly bread, and have recourſe to the tenderneſs of thy paternal heart, there to find whatever is wanting in me. Come, therefore, O Lord Jeſus, take poſſeſſion of my heart, and make it worthy to be united to thine.

If you do not receive the Holy Sacrament, make a Spiritual Communion, and then the following Acts.

ACTS OF DESIRE.

O Lover of my ſoul, divine Jeſus, come and take poſſeſſion of my heart. As the hart thirſts after the fountain of living waters, ſo does my ſoul deſire that happy moment wherein I ſhall receive thee.

PETITION.

O Lord, give us at leaſt the crumbs, which fall from thy table: fill my heart with a true and humble ſentiment of its own unworthineſs, clothe us with the nuptial robes of charity, that we may be admitted to the feaſt of the Lamb among the number of thy elect: let me hunger and thirſt after this divine food, and remove every obſtacle which prevents my being united to you.

AT THE POST-COMMUNION.

O Lord, give us thy grace, that we may live ever united to Jeſus Chriſt, who gives

gives himſelf to us in theſe divine myſteries. Grant that we may keep and enjoy the fruit of this ſacrifice, which we have offered to thy infinite Majeſty, through Jeſus Chriſt, who liveth and reigneth.

AT THE BLESSING.

O Eternal Father, beſtow upon us thy moſt abundant bleſſings. May we hear at the laſt day, theſe words of joy, Come ye bleſſed of my Father.

AT THE LAST GOSPEL.

ADORABLE Word, who haſt neither beginning nor end, give us thy grace, that we may know thee, love thee, hear thee, and imitate thee all our life, that we may contemplate and adore thee for ever and ever.

AFTER MASS.

O Lord, I give thee thanks for having permitted me to aſſiſt at this divine ſacrifice. I humbly beg pardon for all my want

want of attention and devotion. By thy holy grace, may I and all here preſent feel the effects of it, enjoy the bleſſings of it, and daily be preſent at it with more and more fervor.

FINIS.

44 j4. bbb. 33